

**HARRISON COUNTY BOARD OF EDUCATION
PARENTS' CONSENT AND AUTHORIZATION FOR TRAVEL**

I, _____, the parent/legal guardian of _____, do hereby provide my consent and authorization for my child to travel with the following travel group sponsored by the Harrison County Board of Education:
School: Bridgeport High School Band **Date:** 2017-2018 School Year **Teacher/Chaperon:** Hayslette/Bohn **Destinations:**

ANY ADDITIONAL EVENTS WILL BE LISTED ON A SEPARATE FORM

Date	Activity	City	Location
08/07/2017	Kennywood Fall Fantasy Parade	West Mifflin, PA	Kennywood Park
08/25/2017	Lewis County Football Game	Weston	L.C.H.S.Stadium
09/01/2017	Italian Festival (Jazz Band)	Clarksburg	Courthouse
09/09/2017	Fairmont Band Spectacular	Fairmont	East-West Stadium
09/13/2017	BHS Homecoming Parade	Bridgeport	Downtown
09/19/2017	Mt. Clare Seniors Picnic (Jazz Band)	Clarksburg	Clarksburg City Park
09/22/2017	RCB Football Game	Clarksburg	RCB Stadium
09/23/2017	Liberty Band Spectacular	Clarksburg	L.H.S. Stadium
09/29/2017	Preston County Buckwheat Festival	Kingwood	Downtown
10/07/2017	Forest Festival	Elkins	Downtown Elkins
10/11-10/14/2017	Nashville Trip	Nashville, TN	Locations TBA
10/28/2017	RCB Drumline Expo (Drumline)	Clarksburg	RCB Stadium
11/11/2017	Veteran's Day Parade	Clarksburg	Downtown
11/2017	A-B Wind Ensemble	Philippi	A-B College
11-12/2017	All Play-off Games	TBA	TBA
11/30/2017	Bridgeport Light Up Night (Jazz Band)	Bridgeport	Benedum Civic Center
12/01/2017	AA Football Championship	Wheeling	Wheeling Island Stadium
12/01/2017	Clarksburg Christmas Parade	Clarksburg	Downtown
12/02/2017	Bridgeport Christmas Parade	Bridgeport	Downtown
12/09/2017	All-State Band Auditions	Morgantown	WVU C.A.C.
12/2017	Bridgeport Library (Jazz Band)	Bridgeport	Bridgeport Public Library
02/03/2018	Solo and Ensemble Festival	Fairmont	F. S. U.
02/10/2018	Jazzed For Valentine's Day (Jazz Band)	Bridgeport	Bridgeport Conf Center
02/08-02/10/2018	WVU Honor Band	Morgantown	WVU: CAC
02/17/2018	MU Jazz Festival (Jazz Band)	Huntington	Smith Music Hall
03/03/2018	Northern Region Jazz Fest (Jazz Band)	Morgantown	University High School
03/08-03/10/2018	WVMEA All-State Band/Orch.	Charleston	Civic Center
03/12-03/13/2018	All-County Band	Clarksburg	R.C.B.H.S.
03/27/2018	Lincoln Jazz Festival (Jazz Band)	Shinnston	Lincoln H.S. Auditorium

Date **Signature** _____
Parent/Legal Guardian

STATEMENT OF STUDENT

In requesting permission to travel as a member of the Harrison County Board of Education travel group for the above referenced outings, I do hereby declare that I will not consume any alcoholic beverages, engage in the use of any drugs of any type, nor will I be involved in any illegal or immoral act or event during my participation on these trips. I further declare that I will refrain from creating or engaging in any disruptive behavior or situation and that I will obey the directives of my teachers, chaperones, or other individuals in a position of authority.

Date **Signature** _____
Student

PARENTS' STATEMENT OF RESPONSIBILITY

By granting permission for my child to attend the travel outings referenced above I do hereby agree that the teachers/chaperons in charge of these outings shall have the full right to regulate the behavior of my child and to terminate his/her participation in any above referenced trip by causing him or her to return home prematurely, at my expense, should my child fail to abide by the reasonable direction of the teachers/chaperones or fails to abide by the requirements referenced above.

Date **Signature** _____
Parent/Legal Guardian