

**HARRISON COUNTY BOARD OF EDUCATION  
PARENTS' CONSENT AND AUTHORIZATION FOR TRAVEL**

I, \_\_\_\_\_, the parent/legal guardian of \_\_\_\_\_, do hereby provide my consent and authorization for my child to travel with the following travel group sponsored by the Harrison County Board of Education:  
**School:** Bridgeport High School Band **Date:** 2018-2019 School Year **Teacher/Chaperon:** Hayslette/Bohn **Destinations:**

ANY ADDITIONAL EVENTS WILL BE LISTED ON A SEPARATE FORM

<b>Date</b>	<b>Activity</b>	<b>City</b>	<b>Location</b>
08/06/2018	Kennywood Fall Fantasy Parade	West Mifflin, PA	Kennywood Park
08/31/2018	Italian Festival (Jazz Band)	Clarksburg	Courthouse
09/08/2018	Fairmont Band Spectacular	Fairmont	East-West Stadium
09/15/2018	Morgantown Band Spectacular	Morgantown	Milan Puskar Stadium
09/18/2018	BHS Homecoming Parade	Bridgeport	Downtown
09/28/2018	Buckwheat Festival	Kingwood, WV	Downtown
10/06/2018	Forest Festival	Elkins	Downtown Elkins
10/20/2018	Big Red Band Invitational	Parkersburg	Parkersburg H.S.
10/27/2018	RCB Drumline Expo (Drumline)	Clarksburg	RCB Stadium
11/2018	Elementary Tour-Date TBA	Bridgeport	Johnson/Simpson Elem
11/10/2018	Veteran's Day Parade	Clarksburg	Downtown
11/2018	A-B Wind Ensemble	Philippi	A-B College
<b>11-12/2018</b>	<b>All Play-off Games</b>	<b>TBA</b>	<b>TBA</b>
11/29/2018	Bridgeport Light Up Night (Jazz Band)	Bridgeport	Benedum Civic Center
11/30/2018	AA Football Championship	Wheeling	Wheeling Island Stadium
12/01/2018	Bridgeport Christmas Parade	Bridgeport	Downtown
12/08/2018	All-State Band Auditions	Morgantown	WVU C.A.C.
12/2018	Bridgeport Library (Jazz Band)	Bridgeport	Bridgeport Public Library
02/02/2019	Solo and Ensemble Festival	Fairmont	F. S. U.
02/09/2019	Jazzed For Valentine's Day (Jazz Band)	Bridgeport	Bridgeport Conf Center
02/14-02/16/2019	WVU Honor Band	Morgantown	WVU: CAC
02/21-02/23/2019	MU Jazz Festival (Jazz Band)	Huntington	Joan C. Edwards Theatre
03/2/2019	Northern Region Jazz Fest (Jazz Band)	Morgantown	University High School
03/05/2019	All-County Band Rehearsal	TBA	TBA
03/07-03/09/2019	WVMEA All-State Band/Orch.	Charleston	Civic Center
03/11/2019	All-County Band Rehearsal	TBA	TBA
03/12/2019	All-County Band Convert	Clarksburg	RCB/Robinson Grand
03/26/2019	Lincoln Jazz Festival (Jazz Band)	Shinnston	Lincoln H.S. Auditorium

\_\_\_\_\_ **Signature**  \_\_\_\_\_  
**Date** **Parent/Legal Guardian**

**STATEMENT OF STUDENT**

In requesting permission to travel as a member of the Harrison County Board of Education travel group for the above referenced outings, I do hereby declare that I will not consume any alcoholic beverages, engage in the use of any drugs of any type, nor will I be involved in any illegal or immoral act or event during my participation on these trips. I further declare that I will refrain from creating or engaging in any disruptive behavior or situation and that I will obey the directives of my teachers, chaperones, or other individuals in a position of authority.

\_\_\_\_\_ **Signature**  \_\_\_\_\_  
**Date** **Student**

**PARENTS' STATEMENT OF RESPONSIBILITY**

By granting permission for my child to attend the travel outings referenced above I do hereby agree that the teachers/chaperons in charge of these outings shall have the full right to regulate the behavior of my child and to terminate his/her participation in any above referenced trip by causing him or her to return home prematurely, at my expense, should my child fail to abide by the reasonable direction of the teachers/chaperones or fails to abide by the requirements referenced above.

\_\_\_\_\_ **Signature**  \_\_\_\_\_  
**Date** **Parent/Legal Guardian**