

**HARRISON COUNTY BOARD OF EDUCATION
PARENTS' CONSENT AND AUTHORIZATION FOR TRAVEL**

I, _____, the parent/legal guardian of _____, do hereby provide my consent and authorization for my child to travel with the following travel group sponsored by the Harrison County Board of Education:
School: Bridgeport High School Band **Date:** 2019-2020 School Year **Teacher/Chaperon:** Hayslette **Destinations:**

ANY ADDITIONAL EVENTS WILL BE LISTED ON A SEPARATE FORM

Date	Activity	City	Location
08/30/2019	Italian Festival (Jazz Band)	Clarksburg	Courthouse
08/31/2019	Italian Festival Parade	Clarksburg	Downtown
09/13/2019	BHS vs Liberty Football Game	Clarksburg	Liberty HS
09/14/2019	Fairmont Band Spectacular	Fairmont	East-West Stadium
09/18/2019	BHS Homecoming Parade	Bridgeport	Downtown
09/27/2019	Buckwheat Festival	Kingwood	Downtown
09/28/2019	Liberty Band Spectacular	Clarksburg	Liberty HS
10/05/2019	Forest Festival	Elkins	Downtown Elkins
10/07/2019	Phillip Barbour Drum Showcase	Philippi	Phillip Barbour HS
10/12/2019	Autumn Glory Festival	Oakland, MD	TBA
10/26/2019	RCB Drumline Expo (Drumline)	Clarksburg	RCB Stadium
11/2019	Elementary Tour-Date TBA	Bridgeport	Johnson/Simpson Elem
11/11/2019	Veteran's Day Parade	Clarksburg	Downtown
11/2019	A-B Wind Ensemble	Philippi	A-B College
11-12/2019	All Play-off Games	TBA	TBA
12/05/2019	Bridgeport Light Up Night (Jazz Band)	Bridgeport	Benedum Civic Center
12/06/2019	AA Football Championship	Wheeling	Wheeling Island Stadium
12/06/2019	Clarksburg Christmas Parade	Clarksburg	Downtown
12/07/2019	Bridgeport Christmas Parade	Bridgeport	Downtown
12/07/2019	All-State Band Auditions	Morgantown	WVU C.A.C.
12/11-12/15/2019	Walt Disney World Trip	Orlando, FL	Disney Parks/Properties
12/2019	Bridgeport Library (Jazz Band)	Bridgeport	Bridgeport Public Library
02/01/2020	Solo and Ensemble Festival	Fairmont	F. S. U.
02/08/2020	Jazzed For Valentine's Day (Jazz Band)	Bridgeport	Bridgeport Conf Center
02/13-02/15/2020	WVU Honor Band	Morgantown	WVU: CAC
02/20-02/22/2020	MU Jazz Festival (Jazz Band)	Huntington	Marshall Univeristy
02/29/2020	Northern Region Jazz Fest (Jazz Band)	Morgantown	University High School
03/2020	All-County Band Rehearsal/Concert	TBA	TBA
03/05-03/07/2020	WVMEA All-State Band/Orch.	Charleston	Civic Center
03/25/2020	Lincoln Jazz Festival (Jazz Band)	Shinnston	Lincoln H.S. Auditorium

Date **Signature** **Parent/Legal Guardian**

STATEMENT OF STUDENT

In requesting permission to travel as a member of the Harrison County Board of Education travel group for the above referenced outings, I do hereby declare that I will not consume any alcoholic beverages, engage in the use of any drugs of any type, nor will I be involved in any illegal or immoral act or event during my participation on these trips. I further declare that I will refrain from creating or engaging in any disruptive behavior or situation and that I will obey the directives of my teachers, chaperones, or other individuals in a position of authority.

Date **Signature** **Student**

PARENTS' STATEMENT OF RESPONSIBILITY

By granting permission for my child to attend the travel outings referenced above I do hereby agree that the teachers/chaperons in charge of these outings shall have the full right to regulate the behavior of my child and to terminate his/her participation in any above referenced trip by causing him or her to return home prematurely, at my expense, should my child fail to abide by the reasonable direction of the teachers/chaperones or fails to abide by the requirements referenced above.

Date **Signature** **Parent/Legal Guardian**